



Permit #F00166741

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Permit No:** F00166741**Type of Permit:** FILMING**Release Date:** 11/30/2020**Production Company** EPOCH MEDIA GROUP LLC**Producer** STEPHANIE BRUNI**Insured Company Name** EPOCH MEDIA GROUP LLC**Director** MATTHEW SWANSON

Contact Phone No. 1 310-275-9333

1st AD na na

Contact Phone No. 2 310-395-1500

Fax 310-275-7696

Production Manager CAROLYM PERSHING

Address 843 SEWARD ST.

FilmL.A. Coordinator Kristin Weber

LOS ANGELES, California 90038

Production Title WEALTHSIMPLE TAX**Location Manager** FRANK YOSHIKANE**Type of Production** Commercial - Standard

Primary Phone Office - 714-273-3103

Secondary Phone

Location Assistant na na

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$1,233.00

Posting 900 \$207.00

Number of Locations 1

Notification Charge \$173.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 1

Page 1 of 2

Permit Number F00166741

Location Manager FRANK YOSHIKANE

Production Company EPOCH MEDIA GROUP LLC

Primary Phone Office - 714-273-3103

Insured Company EPOCH MEDIA GROUP LLC

Secondary Phone

Production Title WEALTHSIMPLE TAX

Location Address 927 S Centre St, Los Angeles, Ca 90731

Location Type Private Residence

Prep Dates 11/30/2020 - 11/30/2020 07:00 - 20:00 1 day

Film Dates 12/1/2020 - 12/1/2020 07:00 - 22:00 1 day

Strike Dates 12/2/2020 - 12/2/2020 07:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
 THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
 *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
 Community Survey Obtained
 Equipment staging and vehicles may park on one side of the street only.
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with merchant activity.
 No interference with vehicular or pedestrian traffic
 No Parking in handicap spaces at anytime.
 No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Please see attached Agent Letter FilmLA SIGNED.pdf
 documents 12.01.20 30466 N SMITH.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	5		Cast	1
	5 Ton Truck	5		Crew	75
	Cast/Crew vehicles	65		Spot	1
	Catering Truck	1		Check	
	Cube Trucks	5			
	Generator	1			
	Motor Homes	1			
	Trailers	2			
	Vans	3			

Filming Activities Atmospheric smoke effects (water based); Interior Dialogue; COVID OFFICER CODY VLACH 661 992 0517; Equipment in posting overnight; 1 candle ;

Special Effects: F/X Permit # 30466

Type	No. Times Per Day	No. Takes Per Take
5 candles	2 - 5	2 - 5

Description of F/X Scene: 5 candles



Summary Information

Location

Location 1 of 1

Page 2 of 2

Permit Number F00166741

Production Company EPOCH MEDIA GROUP LLC

Insured Company EPOCH MEDIA GROUP LLC

Production Title WEALTHSIMPLE TAX

Location Manager FRANK YOSHIKANE

Primary Phone Office - 714-273-3103

Secondary Phone

ACTOR LIGHTS A CANDLE AND PASSES HAND OVER CANDLE AND PUT IT OUT WITH FINGERS

Jurisdiction Political: Los Angeles City - Council District 15

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 824

Grid: C5

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

Coordinator Note CCO:CODY VLACH
#:661 992 0517

Coordinator Note LAFD SPOT CHECK APPROVED PER INSP. OWENS.

Coordinator Note LAFD SPOT CHECK FOR SPFX EFFECT PER INSP. OWENS

Parking**Base Camp**

140 W 22nd St, Los

Location Type :
Other Location

Angeles, CA, 90731

Crew Parking

140 W 22nd St, Los

Location Type :
Other Location

Angeles, CA, 90731

Parking Notes

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Posting "No Parking" signs W/S S. CENTRE ST., 917 S. CENTRE - W. 10TH. ST.

Approximate Footage 0 - 300

Log Number 292914

Date(s) 11/30/2020 to 12/2/2020

Time(s) 00:00 to 00:00

Posting "No Parking" signs N/S W. 10TH. ST., S. CENTRE ST. - S. MESA ST.

Approximate Footage 601 - 900

Log Number 292916

Date(s) 12/1/2020 to 12/1/2020

Time(s) 07:00 to 22:00



APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Epoch Media Group LLC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED

11/18/2020

BY

REPRESENTATIVE'S SIGNATURE

Epoch Media Group LLC

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

843 Seward St

PRINCIPAL'S STREET ADDRESS

Stephanie Bruni

PRINT PRINCIPAL REPRESENTATIVE NAME

Hollywood CA 90038

CITY, STATE, ZIP CODE

Producer

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310-275-9333

PRINCIPAL'S TELEPHONE NUMBER

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 1070.06

Name: SMITH, NEIL

Address: 24104 Tossano Dr.

Phone: (310) 849-6983

Company:

City: Valencia

Mobile:

Email: r2rfx1@gmail.com

State: CA

Zip: 91355

Fax: (818)2763064

2nd Operator: 1070.06

SMITH, NEIL

Production Title: WEALTHSIMPLE TAX

Production Company: EPOCH PROD.

Location: 927 S. CENTER ST

PERMISSION IS HEREBY GRANTED TO SIMULATE:

ACTOR LIGHTS A CANDLE AND PASSES HAND OVER CANDDLE AND PUT IT OUT WITH FINGERS

USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:

5- CANDLES

UNDER THE FOLLOWING CONDITIONS:

UNDER THE DIRECT SUPERVISION OF SMITH, NEIL, 1070.06 AND SPOT CHECK FOR EFFECTS FP 166731

ADDITIONAL TERMS AND CONDITIONS

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION

NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

12/1/2020 TO

Fire Chief

By: OWENS

Phone: 213 978-3670